Ag Water Board

## Regular Meeting | **Agenda** | September 17, 2025, 1:00 PM

<https://us06web.zoom.us/j/89172760302?pwd=iUeed51kZa5khyKQNvZ8XXxMsPwl9N.1>

1. Approve Agenda
2. Minutes
   1. Review & Approve from June 4, 2025 meeting
3. Financial / Administrative
   1. Financial Reports
   2. 2026 Draft Budget
4. Water Supply
   1. Federal Legislative Report
      1. Fall DC Fly-In
   2. 2026 State Legislative Outlook
   3. Adjudication
      1. Adjudication Timeline
      2. Settlement
      3. Meeting w ECY Dir. Sixkiller follow-up
   4. Landowner adjudication assistance
      1. Water Rights Information Portal & Public Records Request
      2. Water Rights Office Hours
   5. County
      1. WMB & Local Government Caucus
   6. Dakota Creek Streamflow Augmentation Project
5. Water Quality & Drainage
   1. Update on FLIP participation
   2. Riparian buffers – status of current program, future steps
   3. Update on FEMA projects in Sumas and Bertrand WIDs
   4. CLASS – west Lynden stormwater
6. Communication & Outreach
   1. Media relations report
7. Other Business
8. Adjournment
   1. Next Meeting: December 11