Ag Water Board

## Regular Meeting | **Agenda** | September 17, 2025, 1:00 PM

<https://us06web.zoom.us/j/89172760302?pwd=iUeed51kZa5khyKQNvZ8XXxMsPwl9N.1>

1. Approve Agenda
2. Minutes
	1. Review & Approve from June 4, 2025 meeting
3. Financial / Administrative
	1. Financial Reports
	2. 2026 Draft Budget
4. Water Supply
	1. Federal Legislative Report
		1. Fall DC Fly-In
	2. 2026 State Legislative Outlook
	3. Adjudication
		1. Adjudication Timeline
		2. Settlement
		3. Meeting w ECY Dir. Sixkiller follow-up
	4. Landowner adjudication assistance
		1. Water Rights Information Portal & Public Records Request
		2. Water Rights Office Hours
	5. County
		1. WMB & Local Government Caucus
	6. Dakota Creek Streamflow Augmentation Project
5. Water Quality & Drainage
	1. Update on FLIP participation
	2. Riparian buffers – status of current program, future steps
	3. Update on FEMA projects in Sumas and Bertrand WIDs
	4. CLASS – west Lynden stormwater
6. Communication & Outreach
	1. Media relations report
7. Other Business
8. Adjournment
	1. Next Meeting: December 11